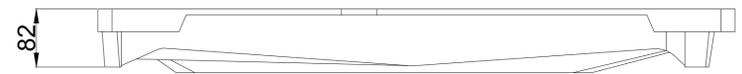
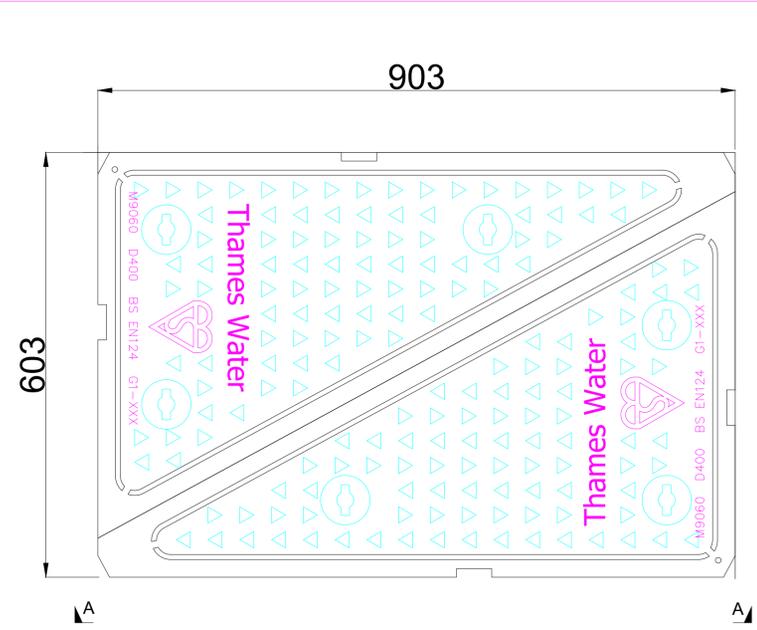


THE POSITION OF THE APPARATUS SHOWN ON THIS PLAN IS GIVEN WITHOUT OBLIGATION AND WARRANTY AND THE ACCURACY CANNOT BE GUARANTEED. SERVICE PIPES ARE NOT SHOWN BUT THEIR PRESENCE SHOULD BE ANTICIPATED. NO LIABILITY OF ANY KIND WHATSOEVER IS ACCEPTED BY THAMES WATER FOR ANY ERROR OR OMISSION. THE ACTUAL POSITION OF MAINS AND SERVICES MUST BE VERIFIED ON SITE BEFORE ANY WORKS ARE UNDERTAKEN.

THE DATA PROVIDED IS RELEVANT ONLY TO THE CURRENT PROJECT / ENQUIRY AND SHOULD NOT BE USED FOR ANY OTHER PURPOSES.

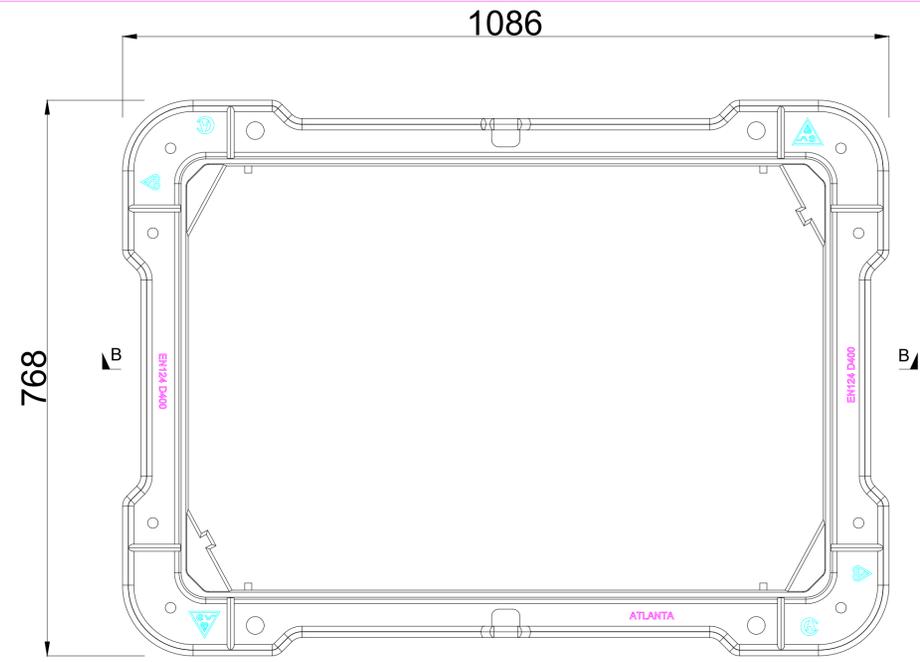
**GUIDANCE NOTES :**

- A. THIS DRAWING DETAILS BEST PRACTICE AND SHALL BE ADHERED TO WHERE EVER PRACTICABLE. DEROGATION OF THE CONTENT ON INTENT OF THIS DRAWING REQUIRES WRITTEN CONSENT FROM THE DEVELOPER SERVICES TECHNICAL LEAD.
- B. ALL MATERIALS SHALL BE COMPLIANT TO THE APPROPRIATE BS AND WIS STANDRDS.
- C. FRAMES FOR SURFACE BOXES AND MANHOLE COVERS INSTALLED ON CONCRETE OR BRICKWORK SHALL BE BEDDED ON A POLYESTER RESIN BEDDING MORTAR IN ALL SITUATIONS WHERE THE COVER AND FRAME ARE SITED IN THE CARRIAGEWAY OF CATEGORY I, II OR III ROADS. THE MORTAR IS SUPPLIED UNDER THE FRAMEWORK AGREEMENT WITH THE COVER AND FRAME.



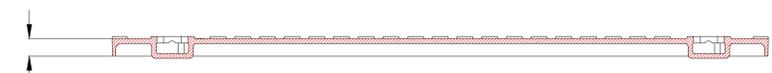
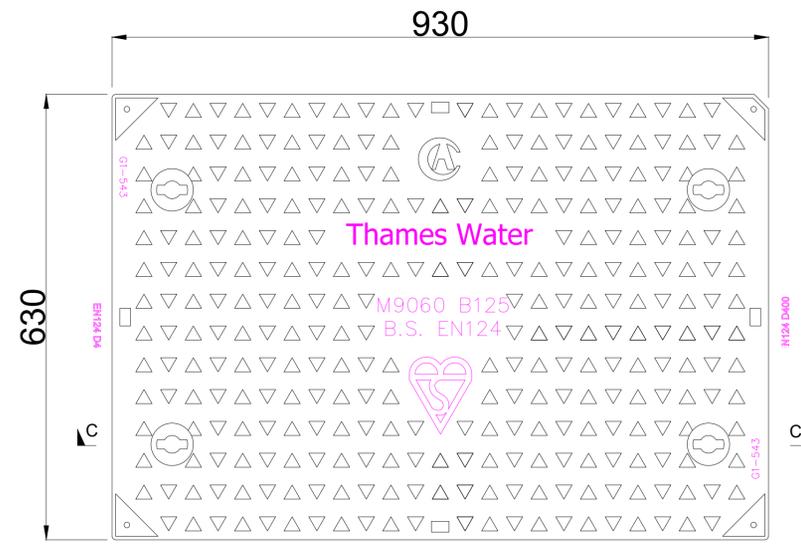
**SECTION A-A**  
COVER WEIGHT 105kg

**D400 ACCESS COVER 900 x 600 x 100**



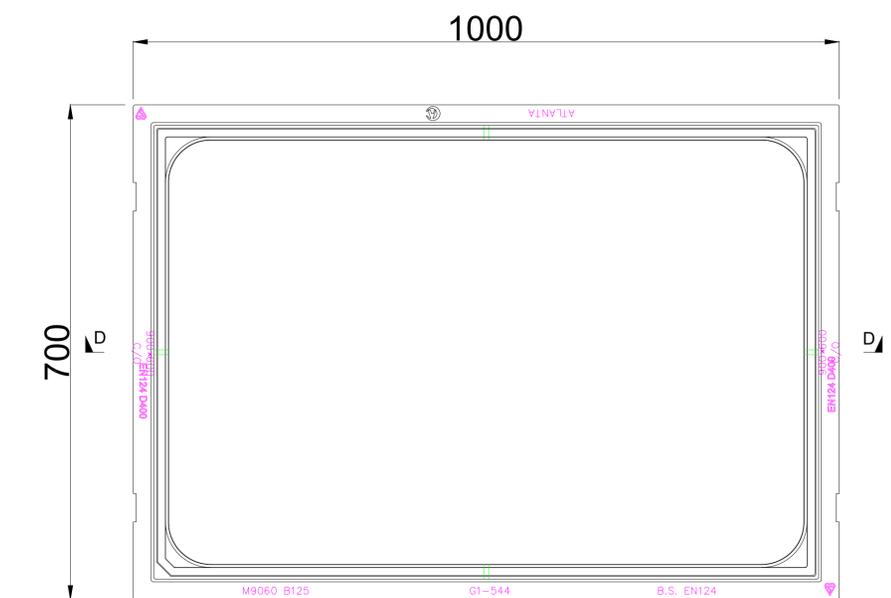
**SECTION B-B**

**900 x 600 CLEAR OPENING**



**SECTION C-C**  
COVER WEIGHT 47kg

**B125 ACCESS COVER 900 x 600 x 75**



**SECTION D-D**

**900 x 600 CLEAR OPENING**


A	FIRST ISSUE	PB	AB	AB	29/08/2023
Iss	Description	Dsgnr	Chkd	Appd	Date



**Thames Water Utilities**  
DEVELOPER SERVICES  
CUSTOMER EXPERIENCE,  
CLEARWATER COURT,  
VASTERN ROAD,  
READING RG1 8DB  
TEL: 0800 009 3921  
EMAIL: DEVELOPER.SERVICES@THAMESWATER.CO.UK

ISSUE DATE:	REVIEW DATE:	SECURITY REF:	DRAWN BY:
01 SEPT 2023	20 JAN 2026	PUBLIC	P.BHO GAL

PROJECT GROUP: DEVELOPER SERVICES

DATA OWNER: ASSET DEVELOPMENT

WATER NETWORK: STANDARD DRAWINGS

DS TECHNICAL LEAD: A.BELLIS

DRAWING TITLE: COVER-5-ACCESS COVER  
900 x 600

DRAWING No.:	SCALE:	SHEET SIZE:	REV:
DS-DRG-WN-02255	1:5	A1	A